

| <b>Townend CC 2011-12 Program</b> <u>Wednesdays at 7 for 7:30 (unless stated)</u> <b>Iss 3</b> |       |   |
|--|-------|---|
|  | 07/9  | <b>Season Opener - Cheese 'n' Wine</b> come along, see what we can offer & meet fellow photographers  |
|  | 14/9  | <b>Studio &amp; Clubroom Intro</b> familiarisation with equipment & techniques + "Ayrshire" selection + PAGB Cup Show   |
| <b>HMS</b>   | 21/9  | <b>Maritime Museum Visit</b> in & around the Linthouse, low light & night photography, <b>7 to 9 pm - Hand In</b>   |
|  | 28/9  | <b>Ayrshire and Arran Coastal Path</b> a talk by author & photographer <b>Keith Fergus</b> ("Ayrshire" closing date 29th)   |
| <b>CMS</b>   | 05/10 | <b>Competition Night: Memorial - "Bill Corbett Landscape", "Ernie Cave Portrait" &amp; "Sports"</b><br><i>With your judge Elspeth Fear</i> from Strathaven (NB All non-league print)                    |
| <b>HR1</b>   | 12/10 | <b>2011 PAGB Small Cup Competition</b> The 2010 selection on the big screen for your enjoyment - <b>Hand In</b>   |
|  | 19/10 | <b>Ayrshire Inter-Club Competition</b> at the Harbour Arts Centre <b>Irvine</b> (7:30 prompt)   |
| <b>LR1</b>   | 26/10 | <b>Competition: League Round 1 - Open:</b> with your judge <b>Ian Davidson</b> from Irvine  |
|  | 02/11 | <b>An evening with a Royal Navy photographer</b> <b>Stu Hill</b> from Faslane   |
| <b>Sat</b>   | 05/11 | <b>Bonfire Night</b> Trip to the event in Kilmarnock – bring camera (& tripod!)   |
| <b>HR2</b>   | 09/11 | <b>Studio Night</b> - portraiture with a model & " <b>SPF Projected Image Portfolio</b> " bring cameras   |
|  | 16/11 | <b>Members Evening.</b> Members talk about <b>their images</b> & we take a look at <b>photographers rights</b>  |
| <b>LR2</b>   | 23/11 | <b>Competition: League Round 2 - Open</b> with your judge <b>Bill Terrance</b> from Darvel  |
|  | 30/11 | <b>Studio Practical Night</b> – learn about lighting and techniques then try them out – bring cameras   |
| <b>HR3</b>   | 07/12 | <b>Wildlife in Tanzania</b> an evening with <b>Zul Bhatia</b> from Lochwinnoch - <b>Hand In</b>   |
| <b>SMM</b>   | 14/12 | <b>The Photography of John Edward Kerr Smith - Staff Photographer, John Brown Shipyard</b><br>By <b>Dr Bruce Peter</b> from the Glasgow School of Art - <b>at Scottish Maritime Museum - 7 for 7:30</b> |
| <b>FRI</b>   | 16/12 | <b>Annual Club Christmas Dinner</b> – yes it's "turkey" time again – at the "Royal Blossom" (Chinese) - Irvine  |
|  | 21/12 | <b>Members' Xmas Party &amp; Quiz.</b> Bring along your favourite refreshments & snacks to the clubroom, & enjoy  |
|  | 28Dec | <i>Closed for Christmas &amp; New Year</i>  |
| <b>THU</b>   | 05/01 | <b>LR3 - Competition: League Round 3 - Open:</b> with your judge <b>Andrew Stark</b> <b>***NB THURSDAY***</b>   |
|  | 11/01 | <b>Members Night</b> - more details nearer the time   |
| <b>HR4</b>   | 18/01 | <b>Audio Visual Fun Night</b> bring along your 3 minute AVs ...and show off! - <b>Hand In</b>   |
|  | 25/01 | <b>Visit by Beith Camera Club.</b> a friendly PDI competition and social evening - judge <b>Steve Weideger</b>  |
| <b>LR4</b>   | 01/02 | <b>Competition: League Round 4 - Open :</b> with judge <b>Robert Fulton</b> – Landscape Photographer of the Year 2011   |
| <b>HR5</b>   | 08/02 | <b>SPF 2010 Print Portfolio</b> put onto disk & projected for your pleasure. - <b>Hand In</b>   |
|  | 15/02 | <b>Visit to Cumnock Camera Club</b> a friendly competition and social evening   |
| <b>LR5</b>   | 22/02 | <b>Competition: League Round 5 - Open:</b> with your judge <b>Chris Gilgallen</b> from Troon  |
|  | 29/02 | <b>Members Night</b> - more details nearer the time   |
|  | 07/03 | <b>A visit by Saltcoats Camera Club</b> a friendly KO comp (20 new prints from each club)   |
| <b>HPQ</b>   | 14/03 | <b>Within Landscape</b> a presentation by <b>Dimitri Vasilou</b> from Troon - <b>Hand In</b>  |
|  | 21/03 | <b>Video Evening</b> a choice of " <b>Photographic</b> " videos available on the night  |
| <b>CPQ</b>   | 28/03 | <b>President's Quaich Competition.</b> with judge <b>tbc</b> (3 prints ea) [NB last date for SPF Salon]   |
|  | 4/04  | <b>PRESIDENT'S NIGHT</b> what will he conjure up this year?   |
|  | 11/04 | <b>Annual General Meeting</b> Your chance to influence the way ahead for the club <b>7:30pm</b>   |
| <b>THU</b>   | 19/04 | <b>Annual Prize Giving and Season Closing Social.</b> Good food & good company at Dreghorn Bowling Club   |

Please check noticeboard & website for updates The club's competition rules apply to **ALL** domestic competitions.  
KEY: "H"- Hand-In Night .... "LR" a League Round Night .....& "C" a non-league Competition Night (ie "HR5" is the Hand-in for 5<sup>th</sup> League Round "LR5") [20/11/11ak} [secretary@townendcc.co.uk](mailto:secretary@townendcc.co.uk)