

Date		<b>Townend CC 2010-11 Program</b> <i>Wednesdays at 7 for 7:30 (unless stated)</i>	Iss 1
September		01	<b>Season Opener - Cheese 'n' Wine</b> - come along and see what we can offer & meet fellow photographers
		08	<b>Studio 1 – Portraiture with Steve Lynn</b> - bring camera. + <b>Ayrshire Entry</b> – Bring Prints/Proj'd Images for sel'n.
	HR1	15	<b>Maritime Museum Visit</b> - in & around the Linthouse, low light & night photography, <b>7 to 9 pm</b> - <b>Hand In</b>
		22	<b>An evening with Bill Terrance - “ People &amp; Places”</b> a selection of his photographs
	LR1	29	<b>Competition: League Round 1 - Open:</b> with your judge <b>Robert Quig</b> from Kilmaurs
October		06	<b>Visit by Loreburn Camera Club, from Dumfries</b> – a friendly competition and social evening.
	HM/SP	13	<b>Members Night -Tuition Evening/Studio</b> - Flickr, Mounting, Bring n Buy - tba - <b>Hand In</b>
		20	<b>Ayrshire Federation Competition at Saltcoats</b> - Townend 18:30 - prompt departure
	CMN CSP	27	<b>Competition - Memorial Night: “Bill Corbett Landscape”, &amp; “Ernie Cave Portrait”,</b> Judge: <b>Ian Davidson</b> AND..... <b>“Sports” Competition</b> – Judge: <b>Alan Tulloch</b> (NB All non-league print)
November		03	<b>An evening with Ged Connelly</b> a selection of his <b>Natural History</b> pictures
	Fri	05	<b>Bonfire Night</b> - Trip to a local event – bring camera (& tripod) –
	HR2	10	<b>Video Evening</b> - choose from a selection of <b>“Photographic”</b> videos available on the night - <b>Hand In</b>
		17	<b>Before &amp; After</b> – a digital presentation by <b>Libby Smith</b> from Carluke
	LR2	24	<b>Competition: League Round 2 - Open</b> with Judge: <b>Robert Spence</b> from Kilmaurs
December		01	<b>“Studio 2 – Still Life/Model??”</b> With <b>Janet &amp; Jim</b> - please bring along your camera.
	HR3	08	<b>“SPF Projected Image Portfolio”</b> - The 2010 selection for your enjoyment - <b>Hand In</b>
	FRI	10	<b>Annual Club Christmas Dinner</b> – yes it's “turkey” time again – at tba Restaurant
		15	<b>Members’ Xmas Party &amp; Quiz.</b> Bring along your favourite refreshments and snacks to the clubroom, & enjoy
		22	<i>Closed for Christmas &amp; New Year</i>
		29	<i>Closed for Christmas &amp; New Year</i>
January	LR3	05	<b>Competition: League Round 3 - Open:</b> with your judge <b>Mike Blair</b> from Ayr
		12	<b>Members Night</b> - Tuition/Studio Evening - <i>more details tba</i>
	HR4	19	<b>Pro Show Producer – Audio Visual presentations</b> - another evening with <b>Steve Lynn</b> - <b>Hand In</b>
	Thurs	27	<b>Visit to Beith Camera Club.</b> NB Thursday a friendly competition and social evening. -
February	LR4	02	<b>Competition: League Round 4 - Open :</b> - with your Judge: <b>Neil McGregor</b> from Bearsden
	HR5	09	<b>SPF 2010 Print Portfolio</b> - put back on disk & projected for your pleasure. - <b>Hand In</b>
		16	<b>Visit by Cumnock Camera Club</b> a friendly competition and social evening
	LR5	23	<b>Competition: League Round 5 - Open:</b> with your judge <b>Fiona McEwan</b> from Bridge of Weir
March		02	<b>A 3D Presentation</b> an evening with <b>Denis Alyshev</b> - back again with his new show
		09	<b>A visit to Saltcoats Camera Club</b> a friendly - Digital Images, comments by a local photographer (s)
	HPQ	16	<b>Members Night</b> - Tuition/Studio Evening <i>details tba</i> - <b>Hand In</b>
		23	<b>Earth’s Beauty</b> a presentation by <b>Dimitri Vasilou</b> from Troon
	CPQ	30	<b>President’s Quaich Competition,</b> with your judge <b>Stephen Lipton</b> (3 prints ea)[NB last date for SPF Salon]
April		6	<b>PRESIDENT’S NIGHT</b> – what will he conjure up this year?
		13	<b>Annual General Meeting</b> 7:30pm prompt. Your chance to influence the way ahead for the club
	THU	21	<b>Annual Prize Giving and Season Closing Social.</b> Good food & good company at Dreghorn Bowling Club

Please check Noticeboard for updates The club’s competition rules apply to **ALL** domestic competitions.  
KEY: “H”- Hand-In Night ....“LR” a League Round Night .....& ”C” a non-league Competition Night  
(ie “HR5” is the Hand-in for 5<sup>th</sup> League Round “LR5”) [05/10 ak] [secretary@townendcc.co.uk](mailto:secretary@townendcc.co.uk) 01563 850289